

Church Stretton Town Council



Council Office
60 High Street
Church Stretton
Shropshire
SY6 6BY

To: **Councillors**

Circulated 30th November 2021

You are hereby summoned to attend the
Church Stretton Town Council Meeting
on **Tuesday 7th December 2021 at 7.00pm**
in the Silvester Horne Institute, Church Stretton

Yours faithfully

Dr Kathleen Howe
Town Clerk

A G E N D A

1.	TO RECEIVE APOLOGIES
2.	TO RECEIVE DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests (in accordance with the new code of Conduct adopted by Church Stretton Town Council on 26 th June 2012). Members are reminded that they are required to leave the meeting during discussing and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is entered into the register of members' interests maintained by the Monitoring Officer.
3.	TO RECEIVE QUESTIONS FROM MEMBERS OF THE PUBLIC ON AGENDA ITEMS <i>A quarter of an hour set aside for this purpose</i>
4.	UNITARY & PARISH WARD MATTERS: a) <u>Report from Unitary Councillors</u> (Cllrs Luff &/or Evans) b) <u>Parish Ward Issues (Little Stretton, South, North, All Stretton)</u> c) <u>Road Closures / Works</u>
5.	TO CONFIRM AND SIGN THE MINUTES Taken at the Council Meeting on 2nd November 2021 (amended 23 rd November 2021)- Approved (attached) Taken at the Council Meeting on 23rd November 2021 (attached)

<p>6.</p>	<p>TO RECEIVE REPORTS FROM FINANCE COMMITTEE:</p> <p>a) TO RECEIVE AND APPROVE STANDING ORDERS (amended document TO FOLLOW circulated separately - amendments agreed at Council meeting held 23rd November 2021)</p> <p>b) TO RECEIVE THE DRAFT 2022/23 BUDGET FOR RESOLUTION (TO FOLLOW circulated separately)</p> <p>c) TO RECEIVE THE FINAL REPORT FROM THE EXTERNAL AUDITOR IN RESPECT OF THE ACCOUNTS 2020/21 AND NOTE ANY ACTION REQUIRED (attached).</p> <p>d) TO RECEIVE THE ACCOUNTS FOR OCTOBER 2021 (attached)</p> <p>e) TO RECEIVE REPORT FROM BROOKSBURY CHARITY FOR RESOLUTION (documents previously circulated separately)</p> <p>f) TO RECEIVE REPORT FROM CHURCH STRETTON RECREATION PARK CHARITY FOR RESOLUTION (previously documents circulated separately)</p> <p>g) TO RECEIVE REPORT FROM SHI CHARITY FOR RESOLUTION (previously documents circulated separately)</p> <p>h) TO RECEIVE SHROPSHIRE HILLS AONB PARTNERSHIP SHUTTLE BUS SERVICE REQUEST FOR ONGOING FINANCIAL SUPPORT FOR RESOLUTION (verbal report Cllr. Munro)</p> <p>i) TO RECEIVE PROPOSAL FOR OUTSTANDING COMMUNITY AWARD FOR RESOLUTION (Report by Cllr. Welch attached)</p> <p>j) TO NOTE LOW CLAIMS INSURANCE REBATE FOR THE PERIOD OF INSURANCE 01/09/20 TO 31/08/21 (Credit note attached)</p>
<p>7.</p>	<p>TO RECEIVE REPORTS FROM STRATEGY COMMITTEE:</p> <p>a) TO CONSIDER THE COMMUNITY LED PLAN (Report by Cllr. Davies attached)</p> <p>b) TO RESOLVE TO SUPPORT THE COMPLETION OF THE HOUSING NEED SURVEY (Report by Cllr. Munro attached)</p>
<p>8.</p>	<p>TO RECEIVE REPORTS FROM PUBLIC REALM COMMITTEE:</p> <p>a) TO NOTE THE MINUTES TAKEN AT THE PUBLIC REALM COMMITTEE MEETING ON 9TH NOVEMBER 2021 (attached)</p> <p>b) TO NOTE PROPOSALS FOR RUSSELLS MEADOW – LAND LEASING ARRANGMENTS (Report by Cllr. Davies attached)</p> <p>c) TO NOTE PROPOSALS FOR BROOKSBURY RECREATION GROUND (Report by Cllr. Davies attached)</p> <p>d) TO NOTE PROPOSALS FOR 2022 10k RACE (Report by Cllr. Munro attached)</p> <p>e) TO NOTE REPORT ON STORM DAMAGE AT RECTORY WOOD (Report by Ed Andrews of Shropshire Council attached)</p>
<p>9.</p>	<p>TO RECEIVE REPORTS FROM PLANNING COMMITTEE:</p> <p>TO NOTE THE MINUTES TAKEN AT THE PLANNING COMMITTEE MEETING ON 16TH NOVEMBER 2021 (attached)</p>
<p>10.</p>	<p>TO RECEIVE REPORTS FROM PERSONNEL COMMITTEE: (Verbal report from Cllr Lawton)</p>
<p>12.</p>	<p>TO NOTE CORRESPONDENCE:</p> <p>i. Russells Meadow Accident Report</p> <p>ii. Burway speed limit representation request</p> <p>iii. Churchill Road properties land drain request</p>
<p>14.</p>	<p>TO NOTE THE CHAIR’S DIARY November 2021 (attached)</p>
<p>15.</p>	<p>TO NOTE THE VICE-CHAIR’S DIARY November 2021 (attached)</p>

16.	TO NOTE FORTHCOMING MEETINGS i) <i>Planning Committee Meeting: Tuesday 14th December 2021 at 7.00pm</i> ii) <i>Charities Meetings x 3 Tuesday 11th January 2022 at 6.15, 6.30 & 6.45pm</i> iii) <i>Full Council Meeting Tuesday 11th January 2022 at 7.00pm</i>
17.	CONFIDENTIAL ITEM(S) Under the Public Bodies (Admission to Meetings) Act 1960 S1(2), to resolve to exclude Public and Press due to the confidential nature of business which may arise relating to Staffing and Property or as determined by the Town Council.

End